

# ANNUAL PRESIDENTIAL GOLF TOURNAMENT REGISTRATION

**BUSINESS OR INDIVIDUAL TO BE LISTED ON THE SPONSORS:**

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**ALTERNATE NUMBER:** \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO:**  
W. L. BONNER COLLEGE  
INCLUDE "SPONSORSHIP FEE" ON THE MEMO LINE

	NAME	ADDRESS	PHONE NUMBER	EMAIL ADDRESS
PLAYER 1				
PLAYER 2				
PLAYER 3				
PLAYER 4				
ALTERNATE				

**PLEASE RETURN FORM WITH PAYMENT TO:**  
W. L. BONNER COLLEGE  
ATTN: ANNUAL PRESIDENTIAL GOLF TOURNAMENT COMMITTEE  
POST OFFICE BOX 30070 / COLUMBIA, SOUTH CAROLINA 29230